

COLBERT COUNTY COMMISSION

AGENDA

AUGUST 15, 2017

5:00 P.M.

1. CALL TO ORDER, WELCOME
2. PUBLIC COMMENTS:
 - A.OFFICE COMPLEX BLDG-SHANE SWINNEY LAUNCH POINT CHURCH
 - B.
3. CALL OF ROLL TO ESTABLISH QUORUM,
INVOCATION AND PLEDGE OF ALLEGIANCE
4. AWARDS AND PRESENTATIONS
 - A.
5. PUBLIC HEARINGS
 - A.MT MILLS WATERLINE EXTENSION CDBG PROJECT
6. CONSENT AGENDA

- | | | | | |
|---|---|---|----|----------------------------------|
| C | H | V | A. | APPROVE MINUTES - AUGUST 1, 2017 |
| C | H | V | B. | APPROVE BILLS |

7. OLD BUSINESS:

- | | | | |
|---|---|---|----|
| C | H | V | A. |
| C | H | V | B. |
| C | H | V | C. |
| C | H | V | D. |
| C | H | V | E. |
| C | H | V | F. |

8. REPORTS FROM STAFF:
 - A. ADMINISTRATOR
 - B. COUNTY ENGINEER
 - C. COUNTY ATTORNEY

9. NEW BUSINESS:

- | | | | | |
|---|---|---|----|---|
| C | H | V | A. | LILA BARNETT AREA FOOD PANTRY-PENNY FREEMAN-T.BARNES |
| C | H | V | B. | REQUEST PAY TESTING VOTING MACHINES 1,440.00-E.BENSON |
| C | H | V | C. | SECURITY UPDATE-SHERIFF WILLIAMSON |
| C | H | V | D. | APPOINTMENT ACCA LEGISLATIVE COMMITTEE |
| C | H | V | E. | AWARD BID FOR COMMERCIAL GARBAGE PICKUP |
| C | H | V | F. | AWARD BID FOR ELECTRONIC POLL BOOKS |
| C | H | V | G. | REQUEST TO DECLARE FORKLIFT SURPLUS-COUNTY ENGINEER |
| C | H | V | H. | REQUEST TO DECLARE 2003 CROWN VIC SURPLUS-SHERIFF |
| C | H | V | I. | |
| C | H | V | J. | |
| C | H | V | K. | |
| C | H | V | L. | |
| C | H | V | M. | |
| C | H | V | N. | |
| C | H | V | O. | |
| C | H | V | P. | |
| C | H | V | Q. | |
| C | H | V | R. | |

10. ANY SCHEDULED PUBLIC HEARINGS
11. DISCUSSION ITEMS BY COMMISSIONERS
12. ADJOURN