

STATE OF ALABAMA)
COLBERT COUNTY)

Minutes of a Regular Meeting
of the
Colbert County Commission
06/01/2021

The Colbert County Commission met today in regular session at the Colbert County Courthouse. Chairperson Bailey called the work session to order at 5:00 p.m. with the regular meeting following at 5:15 p.m., being the time and place previously scheduled for such work session and regular meeting. All Commissioners answered "present" at the call of the roll, with the exception of District 2 Commissioner Mansell who was noted absent. Commissioner Barnes offered the prayer and led the Pledge of Allegiance. Chairperson Bailey declared that a quorum was present for the purpose of the transaction of business.

PUBLIC COMMENTS

None

BOARD APPOINTEE REPORTS

None

AWARDS AND PRESENTATIONS

None

PUBLIC HEARING

None

CONSENT AGENDA

Chairperson Bailey announced that the business before the Commission was the approval of the consent agenda. Commissioner Barnes made motion to adopt and approve the matters placed on the consent agenda during the work session. The motion was duly seconded by Commissioner Bendall. Chairperson Bailey stated that the adoption and approval of a consent agenda comprised of the following items of business was properly before the Commission and stated the matters as follows:

1. Approved a request by the Household Garbage Department to declare certain vehicles as surplus property by adoption of the following Resolution:

RESOLUTION NUMBER 2021-0044

A RESOLUTION TO DECLARE CERTAIN VEHICLES FORMERLY IN USE BY THE HOUSEHOLD GARBAGE DAPARTMENT AS SURPLUS PROPERTY

WHEREAS, the Colbert County Commission has been informed by the Household Garbage Department that certain property hereinafter described and previously used in the performance of duties at the Household Garbage Department is no longer required for use by County personnel; and

WHEREAS, the Commission has determined that such property is surplus property and the County has no further use of such property due to the age and condition thereof, and that it is not economical for the County to retool or refit the property in order for it to be able to be placed in service at Household Garbage Department.

NOW THEREFORE, BE IT RESOLVED by the Colbert County Commission that the following described property be declared surplus property and be disposed of by the Household Garbage Department in a manner that will require no further expenditure by the County or expose the County to any liability in the further use of or operation of such property and the County Commission does hereby authorize the County Engineer to dispose of said property in such manner. The Commission finds that the following constitutes surplus property:

Equipment Description	Equipment ID
CR-6, 2006 Ford E350 Van	VIN 1FMNE31L06HB26432
CR-7, 2002 Freightliner	VIN 1FVABUAK22HJ86431
C-21, 2005 Sterling	VIN 2FZHCHDC05AU92928
C-22, 2007 Freightliner	VIN 1FVHCYDJ17HY10927
C-24, 2007 Sterling	VIN 2FZHCHDCX7AY63807

2. Approved Space Lease Agreement with MSALM, LLC for 1105 Hwy 72 Building

UNFINISHED BUSINESS

None

REPORTS FROM STAFF

Chairperson Bailey announced that the Commission would hear reports from staff. Upon being recognized by the Chair, the following reports were heard by the Commission:

County Administrator:

Administrator Roger Creekmore informed the Commission of changes in the Sheriff's Department as follows: Austin Evans has received APOST Certification as a Deputy with an increase in pay to \$30,638.07, effective May 01, 2021; James Whitaker has received APOST Certification as a Deputy with a pay increase to \$30,638.07, effective May 01, 2021; Rodney McCreless has resigned from jail effective 5/12/21; Hunter White has been hired as full time Jailer/Booking with a salary set at \$27,661.00; and Vivian Faulkner has been hired as Part-Time Jailer/Booking at an hourly rate of \$10.26/hour with no benefits. The Administrator also informed the Commission that Elton Coley has agreed to conduct a re-appraisal of the property located at 1105 Highway 72.

Chief Financial Officer:

No Report

County Attorney:

Announced that the Public Building Authority would meet on June 8 for the approval of issuance of Bonds for the DHR Building Renovation.

EMA Director:

No Report

County Engineer:

Assistant Engineer Charles King informed the Commission that the Woodmont Drive Paving Project was going well and major work would complete next week. Mr. King also informed the Commission that the Road Department would be purchasing an SUV, under state bid, for use by the County Engineer and Department.

NEW BUSINESS

Chairperson Bailey announced that there was being further business to come before the Commission, upon motion duly made and seconded, the meeting was adjourned.

COMMISSIONER, DISTRICT 1

COMMISSIONER, DISTRICT 2

COMMISSIONER, DISTRICT 3

CHAIRPERSON

COMMISSIONER, DISTRICT 5

COMMISSIONER, DISTRICT 6