

STATE OF ALABAMA )  
COLBERT COUNTY )

Minutes of a Regular Meeting  
of the  
Colbert County Commission  
08/01/2023

The Colbert County Commission met today in regular session at the Colbert County Courthouse. Chairman Mansell called the work session to order at 5:03 p.m. with the regular meeting following at 5:30 p.m., being the time and place previously scheduled for such work session and regular meeting. All Commissioners answered "present" at the call of the roll. Commissioner Gardiner offered the prayer and led the Pledge of Allegiance. Chairman Mansell declared that a quorum was present for the purpose of the transaction of business.

PUBLIC COMMENTS

Wendy Snitzer spoke about mental health.

BOARD APPOINTEE REPORTS

None

AWARDS AND PRESENTATIONS

Lauren Hodge and Sonny Brasfield, with the Alabama Association of County Commissioners, presented Representative Kerry Underwood with a plaque for his hard work and dedication in the passage of a bill in the legislative session to revise the State Bid Law.

PUBLIC HEARING

None

CONSENT AGENDA

Chairman Mansell announced that the business before the Commission was the approval of the consent agenda. Commissioner Isom made a motion to adopt and approve the matters placed on the consent agenda during the work session. The motion was duly seconded by Commissioner Bailey. Chairman Mansell stated that the adoption and approval of a consent agenda comprised of the following items of business was properly before the Commission and stated the matters as follows:

1. Waived reading of July 18, 2023 minutes and approved the same as written.
2. Approved payment of August 1, 2023 bills as presented by the Chief Financial Officer.
3. Approved to set budget hearing dates at 5:00 pm on Monday August 7<sup>th</sup>; Tuesday August 8<sup>th</sup>; and Monday August 14<sup>th</sup>.
4. Approved to award Annual Road Striping bid to Ozark Striping, who was the sole bidder.
5. Approved request by the Sheriff to declare and donate surplus property to Colbert County Volunteer Firefighters Association and adopted the following Resolution:

**RESOLUTION NUMBER 2023-0034**

**A RESOLUTION TO DECLARE CERTAIN PROPERTY AS SURPLUS**

WHEREAS, the Colbert County Commission has been informed by the Sheriff that certain property hereinafter described and previously used in the performance of duties at the Sheriff's Department is no longer required for use by County personnel; and

WHEREAS, the Commission has determined that such property is surplus property, and the County has no further use of such property due to the age and condition thereof,

and that it is not economical for the County to retool or refit the property in order for it to be able to be placed in service at the Sheriff Department.

NOW THEREFORE, BE IT RESOLVED by the Colbert County Commission that the following described property be declared surplus property and be disposed of by the Sheriff in a manner that will require no further expenditure by the County or expose the County to any liability in the further use of or operation of such property and the County Commission does hereby authorize the Sheriff Department to dispose of said property by donating same to the Colbert County Volunteer Fire Department Association. The Commission finds that the following constitutes surplus property:

| Equipment Description       | Equipment ID                  |
|-----------------------------|-------------------------------|
| <b>2010 CHEVY SILVERADO</b> | <b>VIN #3GCRCEO2SAG254731</b> |

6. Approved request by the Sheriff to declare property as surplus and adopted the following Resolution:

**RESOLUTION NUMBER 2023-0035**

**A RESOLUTION TO DECLARE CERTAIN PROPERTY AS SURPLUS**

WHEREAS, the Colbert County Commission has been informed by the Colbert County Sheriff that certain property hereinafter described and previously used in the performance of duties at the Sheriff's Department is no longer required for use by County personnel; and

WHEREAS, the Commission has determined that such property is surplus property, and the County has no further use of such property due to the age and condition thereof, and that it is not economical for the County to retool or refit the property in order for it to be able to be placed in service at the Colbert County Sheriff's Department.

NOW THEREFORE, BE IT RESOLVED by the Colbert County Commission that the following described property be declared surplus property and be disposed of by the Colbert County Sheriff in a manner that will require no further expenditure by the County or expose the County to any liability in the further use of or operation of such property and the County Commission does hereby authorize the Sheriff Department to dispose of said property by placing said surplus property for sale. The Commission finds that the following constitutes surplus property:

| Equipment Description              | Equipment ID                   |
|------------------------------------|--------------------------------|
| <b>2017 SILVER CHEVY SILVERADO</b> | <b>VIN #3GUCKNEC5HG-360402</b> |

7. Approved request by County Engineer to declare property as surplus and adopted the following Resolution:

**RESOLUTION NUMBER 2023-0036**

**A RESOLUTION TO DECLARE CERTAIN PROPERTY AS SURPLUS**

WHEREAS, the Colbert County Commission has been informed by the County Engineer that certain property hereinafter described and previously used in the performance of duties at the Road Department is no longer required for use by County personnel; and

WHEREAS, the Commission has determined that such property is surplus property, and the County has no further use of such property due to the age and condition thereof, and that it is not economical for the County to retool or refit the property in order for it to be able to be placed in service at the Road Department.

NOW THEREFORE, BE IT RESOLVED by the Colbert County Commission that the following described property be declared surplus property and be disposed of by the County Engineer in a manner that will require no further expenditure by the County or expose the County to any liability in the further use of or operation of such property and the County Commission does hereby authorize the Road Department to dispose of said property in such manner. The Commission finds that the following constitutes surplus property:

| Equipment Description                  | Equipment ID      |
|--|-------------------|
| <b>ALAMO EAGLE 10 FLEX WING CUTTER</b> | <b>ID # CE094</b> |

|   |                  |
|---|------------------|
| <b>2008 MASSEY FERGUSON 5465 Dyna-4 4X4 TRACTOR W/CAB</b> | <b>ID# CE083</b> |
|---|------------------|

8. Approved request for payment of unused accrued annual leave by Emma South in the amount of \$3,662.68.
9. Approved request for payment of unused accrued annual leave by Ricky Moore in the amount of \$678.04.
10. Approved job title change for Jailers and Booking Officers at County Jail to "Corrections Officer".

## UNFINISHED BUSINESS

None

## REPORTS FROM STAFF

Chairman Mansell announced that the Commission would hear reports from staff. Upon being recognized by the Chair, the following reports were heard by the Commission:

### **County Administrator:**

Administrator Roger Creekmore reported numerous new hires in the Sheriff's Department; Kirk Jones, Cedric Morris, Scott Wallace, Craig Rickman, Henry Green, Darren Green and Jim Berryman, will begin work August 1, 2023 as Permanent Part-Time School Resource Officers, - with a beginning salary of \$29,920. The SROs will have benefits of single coverage provided to the employee, and/or family coverage at \$200.00/Mo. They also have the option of adding additional benefit coverage of dental & vision insurance at the regular rate of a Full-Time employee. This position also includes life insurance and air-evac insurance provided by the County. Also, in the Sheriff's Department; Will Davis will start work as FT Jailer, effective August 1, 2023, with a beginning salary of \$30,499.56. Kenneth Wilburn Akers will begin work as FT Jailer, effective August 16, with a beginning salary of \$30,499.56. Richie Michael will begin work as Deputy Sheriff, effective August 1, beginning salary will be \$33,778.84. Jaylei Justis Allen will begin work effective July 16, as FT Jailer with a beginning salary of \$30,499.56. Creekmore also reported that James Durham was promoted at the Road Department to Technical Systems Manager effective July 16, 2023 at the rate of \$30.40/hr. Also hired at the Road Department was Michael Vandiver and Michael Parker as HMT I, Step 1, \$13.26/hr. Kristen Quick of the Revenue Commissioner's Office promoted to Chief Assessing Clerk with an annual salary of \$40,983.56 beginning August 1, 2023.

### **Chief Financial Officer:**

None

### **County Attorney:**

None

### **EMA Director:**

EMA Director Michael Smith reported quotes and diagrams of a 34-person Community Storm Shelter which are constructed of Concrete and have no amenities.

### **County Engineer:**

County Engineer Jeremy Robison reported that he is working with Commissioner Isom to put in a new water tank on the west end of the County. The project is progressing. He reported that he'd like to hire someone for a HMT 2 position. The pay is better and requires a CDL. Hopefully this will generate some interest from applicants with experience.

## NEW BUSINESS

None

**DISCUSSION ITEMS BY COMMISSIONERS**

Commissioner Bailey expressed her appreciation for the Commission's support with the W C Handy Music Festival. Commissioner Gardiner also expressed his appreciation for the Commissions support for the Saddle Up for St. Jude fund raiser. He reported raising \$420,000 just this year for St. Jude. The Commission thanked Chairman Mansell for cooking for the employees today.

COMMISSIONER, DISTRICT 1

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CHAIRMAN

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COMMISSIONER, DISTRICT 3

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COMMISSIONER, DISTRICT 4

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COMMISSIONER, DISTRICT 5

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COMMISSIONER, DISTRICT 6

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